

AMENDED
APPLICATION FOR PERMIT

Serial No. **8217**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 27 1927
Returned to applicant for correction AUG 27 1927
Corrected application filed SEP 12 1927

The undersigned Marius Allard & Joseph Hermelin
of Battle Mountain, County of Lander,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is White Rock Spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.05 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 34°40'W. 47,840 ft. distant from the S.W. Cor. T. 27 N; R. 41 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
M.D.B.&M. and probably in SE-NE¹ Sec. 7, T. 25 N., R. 40 E., M.D.M.
unsurveyed.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) ~~Irrigation~~ will begin about March 15th and end about
November 15th, of each year.
Month

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:**

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located S. 34°40'W. 47,840 ft. distant from the S.W.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
Cor. T. 27 N; R. 41 E. M.D.B.&M.
- (f) Point of return of water to stream No. _____
Describe in same manner as point of diversion.

(g) Remarks This water is not appropriated by any person or persons
but has been used in the past for the watering of a few head of
cattle on the range, no one owner watering over a few head at a
time. We have used said water as much as any other outfit for the
watering of our stock. We intend to either put in troughs or
make pools for the watering of 1500 head of sheep during the grazing
season.

DESCRIPTION OF PROPOSED WORKS

Small pools in the bed of the channel, or if not feasible, will
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
put in troughs.

is to be stored in reservoirs; it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00
6. Estimated time required to construct works 2 years.
7. Remarks

For use of applicant

Marius Allard & Jos. Hermelin, Applicant.

By H. H. Sheldon

Compared C. J. Smith

This sheet inspected
_____, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby ^{deny} ~~grant~~ the same, ~~subject to the following limitations and~~
~~conditions~~ on the grounds that the approval thereof would conflict
with prior existing rights.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map filed Sept. 12, 1927.

WITNESS MY HAND AND SEAL this 7th day

of June 1939

FRED MERRITT SMITH

State Engineer.

BY

H. W. REPPERT, ASSISTANT STATE ENGINEER